



# ALABAMA FORAGE SPOKESPERSON CONTEST

**AUG. 4, 2018 — COMMODITY PRODUCERS CONFERENCE  
MONTGOMERY, ALABAMA**

State winner will receive free registration and expenses to compete at the American Forage & Grassland Council conference in St. Louis.

Contest consists of giving a 15-minute presentation emphasizing how forage management contributes to the grower's overall farm objectives and marketing.

**WINNER**  
• **FREE REGISTRATION**

**RUNNER UP**  
• **\$250 GIFT CARD**

**HONORABLE MENTION**  
• **\$100 GIFT CARD**

**To enter, return the form by July 1 to:  
Alabama Farmers Federation  
c/o Jessica Mims  
P.O. Box 11000  
Montgomery, AL 36191  
or email to [jmims@alfafarmers.org](mailto:jmims@alfafarmers.org)**



## HAY & FORAGE GROWERS

### Forage Spokesperson Nomination Form

**2018 Competition Deadline for Nominations is July 1**

#### Competition Details

The Forage Spokesperson Contest is a new event during the Alabama Farmers Federation's 2018 Commodity Producers Conference and is the qualifying competition for the American Forage & Grassland Council National Spokesperson Competition held during the group's annual conference in St. Louis in January 2019. Each contestant is asked to develop a 15-minute presentation which gives an overview of their farm. Emphasis is typically placed on how forage management contributes to the overall farm objectives and marketing. An additional five minutes are reserved for questions from judges and the audience. A diverse panel of judges comprised of growers, industry representatives and government agency employees scores producers on innovation, practical application of sound principles, communication skill and enthusiasm.

#### Nominee Information

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

County \_\_\_\_\_

Email address \_\_\_\_\_

Phone \_\_\_\_\_

Number of years nominee has been growing forages \_\_\_\_\_

Participation in local state and national forage council activities \_\_\_\_\_

Please provide a 3-5 sentence overview of the nominee's farm \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### Nominator Information

Name \_\_\_\_\_

Email address \_\_\_\_\_

Phone \_\_\_\_\_