



**County Women's Leadership Committee**  
**2023 Plan of Work Form**  
**County \_\_\_\_\_**

**Please check if your county plans to do the following:**

- Attend the AFF Women's Conference**
- Serve as voting delegates to the AFF Women's Caucuses and/or Annual Meeting**
- Serve on the County Farmers Federation Board of Directors**
- Make Special efforts to include other Farmers Federation members in Women's Projects and Activities**
- Hold one personal development meeting to enhance interests including health, appearance, technology, leadership, crafts, interview skills with local media or other interests.**

- \_\_\_\_\_ **Set Goals and Complete Plan of Work**
- \_\_\_\_\_ **Work with groups such as volunteer fire departments, historical groups, tourist groups, Chambers of Commerce, Ronald McDonald House, Relay for Life, etc. on activities or community concerns.**
- \_\_\_\_\_ **Participate in health-related activities anytime during the year.**
- \_\_\_\_\_ **Host a program promoting farm and rural safety.**
- \_\_\_\_\_ **Help with or sponsor a community clean-up project of some type.**
- \_\_\_\_\_ **Host a county Cooking Contest or a participant in the Heritage Cooking Contest.**
- \_\_\_\_\_ **Publicize Alabama commodities and their importance locally or through social media.**
- \_\_\_\_\_ **Distribute the "Alabama Farm" coloring books or other agriculture related books to students.**
- \_\_\_\_\_ **Provide or Assist with Farm City, Ag Day Observance or farm program to a non-farm audience. Examples of programs include speeches, TV programs, radio program, banquet, luncheon, farm tour, petting zoo, display booth or exhibit.**
- \_\_\_\_\_ **Work with local educators to explain Ag in the Classroom and establish/perpetuate a teacher ambassador for AITC.**
- \_\_\_\_\_ **Provide information about Farmers Federation Women's activities and/or meetings to County Information Chairman or newspaper?**
- \_\_\_\_\_ **Provide a Centerpiece Basket for Farm and Land Expo (formerly Commodity Conference) Women's Luncheon.**
- \_\_\_\_\_ **Participate in State Contests during Farm and Land Expo or at the ALFA Home Office.**
- \_\_\_\_\_ **Have an organized County contact system.**
- \_\_\_\_\_ **Host a legislative process program at a County Women's Leadership Committee Meeting.**

- \_\_\_\_\_ **Participate in contacting elected officials through calls, email, social media on Farmers Federation Policy.**
- \_\_\_\_\_ **Host a meeting with County Legislative Delegation as a get-to-know-you appreciation type program.**
- \_\_\_\_\_ **Participate in receiving the Cultivator, Capitol Connection and Federation Updates through social media and email blasts.**

**Please mail or email to:     Kim Earwood, Women’s Leadership  
Director  
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