

# **2026 Photography Contest**

**Three Categories: Farm Animals, Farm Landscape, Everyday Farm Life**

**Divisions: Youth (7<sup>th</sup>-12<sup>th</sup> Grade); Adult**

## WHO MAY ENTER

- To be eligible to participate in this event, an individual must be an Alabama Farmers Federation (ALFA Farmers) member or their parent/guardian must be a member.
- County winners may be determined by means of a county contest conducted or a participant approved by that county.
- NO professional photographers or individuals who are paid to take photos will be eligible for this contest.
- Employees or family members of employees of the Alabama Farmers Federation and/or the Alfa Companies will not be eligible for this contest.
- There will be two divisions: Youth (7<sup>th</sup>-12<sup>th</sup> Grade) Division and Adult Division.
- Each participant should be present during the Women's Luncheon at the Farm and Land Conference.

### **Category:**

#### **Farm Animals**

- **Color Photo**
- **8 x 10 inches**
- **Must be single matted; no glass or frame**
- **Photo must have been taken in the past year**
- **Youth and Adult Division**
- **Contest at Farm and Land Conference**

### **Category:**

#### **Farm Landscape**

- **Color Photo**
- **8 x 10 inches**
- **Must be single matted; no glass or frame**
- **Photo must have been taken in the past year**
- **Youth and Adult Division**
- **Contest at Farm and Land Conference**

### **Category:**

#### **Everyday Farm Life**

- **Color Photo**
- **8 x 10 inches**
- **Must be single matted; no glass or frame**
- **Photo must have been taken in the past year**
- **Youth and Adult Division**
- **Contest at Farm and Land Conference**

## **2026 Photography Contest Entry Form**

Name\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Telephone Number\_\_\_\_\_

E-mail address\_\_\_\_\_

County\_\_\_\_\_

Division, circle one: Youth (7<sup>th</sup>-12<sup>th</sup> Grade)      Adult

Photography Category; Circle One:

Farm Animals      Farm Landscape      Everyday Farm Life

Submit entry by **June 10, 2026** to:

Kim Earwood  
Alabama Farmers Federation  
P.O. Box 11000  
Montgomery, AL 36191-0001