

# OFFICIAL LETTER OF SUPPORT

## for Candidates for State Young Farmers Committee

***Please mail or email to:***

*Alabama Farmers Federation*

*Attn: Ashton Monk*

*P.O. Box 11000*

*Montgomery, AL 36191-0001*

*amonk@alfafarmers.org*

This letter certifies that \_\_\_\_\_ has the approval and support of the

\_\_\_\_\_ County Board of Directors to seek nomination for the

\_\_\_\_\_ position on the State Young Farmers Committee.

\_\_\_\_\_  
**County President Signature**

\_\_\_\_\_  
**\*Nominee Signature**

\_\_\_\_\_  
**Membership Number**

\_\_\_\_\_  
**Date of Birth**

*\*By signing this, the nominee agrees that he/she has read and agrees to sign the job description for the position he/she is seeking (can be found in the resource guide and online). He/she also agrees that they have a current Alabama Farmers Federation membership and will be age 17-33 on December 1 of the current year. He/she also acknowledges that to be nominated for a position they must be registered as a voting delegate for the Young Farmers business meeting by November 1. Additional information about the business meeting can be found in the resource guide or on the Young Farmers website.*

**PLEASE COMPLETE AND RETURN BY NOVEMBER 1**